



**BID BULLETIN NO. 1**  
**For ITB-GS-20170228-07**

**PROJECT** : **Graphic Design and Creative Services for  
LANDBANK's 2016 Annual Report**


**IMPLEMENTOR** : **Procurement Department**

**DATE** : **March 22, 2017**

---

This Bid Bulletin is issued to modify, amend or clarify items in the Bid Documents. This shall form an integral part of the Bid Documents.

The schedule of presentation of test projects will be on **April 7, 2017, Friday.**

  
**ALWIN I. REYES**  
Assistant Vice President  
Procurement Department and  
HOBAC Secretariat