



**BID BULLETIN NO. 1**  
**For ITB No. 2016-3-220**


**PROJECT** : **One (1) Year Service Provider for the LANDBANK Gym and Fitness Center**

**IMPLEMENTOR** : **Procurement Department**

**DATE** : **March 1, 2017**

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This Bid Bulletin is hereby issued for the information of the participating bidders that the submission and opening of bids for the above project is deferred until further notice.

  
**ALWIN T. REYES**  
Assistant Vice President  
Procurement Department and  
HOBAC Secretariat