

SUPPLEMENTAL/BID BULLETIN NO. 2 For LBP-HOBAC-ITB-GS-20211123-01

PROJECT

Three (3) Years Comprehensive General Pest Control

**Services and Termite Control and Extermination Program** 

**IMPLEMENTOR** 

**HOBAC Secretariat** 

DATE

June 23, 2022

This Supplemental/Bid Bulletin is issued to modify, amend and/or clarify certain items in the Bid Documents. This shall form an integral part of the Bid Documents.

#### Modifications, amendments and/or clarifications:

- 1) The bidder/s are encouraged to use the Bid Securing Declaration as Bid Security.
- 2) The Terms of Reference (Annexes D-1 to D-18), Bid Data Sheet (ITB Clause 5.3 of Section III), Technical Specifications (Section VII) and Checklist of the Bidding Documents (Item 12 of Technical Documents and Items 10 to 13 of Other Documents to Support Compliance with Technical Specifications) have been revised. Please see attached revised Annexes D-1 to D-18 and specific sections of the Bidding Documents.
- 3) The scheduled submission and opening of bids is on July 1, 2022 at 10:00 A.M. using MS Teams

ATTY. HOMORIO T. DIAZ, JR. Head, HOBAC Secretariat

## **Bid Data Sheet**

| ITB  |  |   |
|------|--|---|
| 5.3  | In view of the determination by LANDBANK that provisions of Section 23.4.1.3 of IRR of RA 97 failure of bidding/monopoly that will defeat bidding, the Bidder should comply with the followard for this Project, the value of which, adjusting the PSA's CPI, must be equivalent (50%) of the ABC for this Project   | the purpose of public owing requirements:  ntract that is similar to sted to current prices alent to at least fifty                   |
|      | or   |   |
|      | b. The Bidder must have completed at I similar to this Project, the aggrega adjusted to current prices using the equivalent to at least fifty percent (50° Project, and the largest of these sime equivalent to at least twenty five percent this Project.  A contract shall be considered similar to the contract shall be contracted to the contracted t | te amount of which, PSA's CPI, must be %) of the ABC for this ilar contracts must be nt (25%) of the ABC for s Project if it involves |
|      | pest control and termite application services.<br>been completed within five (5) years prior to<br>submission and receipt of bids.   | the set deadline for the  |
| 7    | Subcontracting is not allowed.   |   |
| 12   | The price of the Goods shall be quoted DDP s<br>the applicable International Commercial Terms<br>Project.  | s (INCOTERMS) for this  |
| 14.1 | The bid security shall be in the form of a Bid Second of the following forms and amounts:  | curing Declaration, or any  |
|      | Form of Bid Security   | Minimum Amount of Bid Security  |
|      | (a) Cash or cashier's/ manager's check issued by a Universal or Commercial Bank;   | P69,320.00  |
|      | (b) Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank; Provided,   |   |

| however, that it shall be confirmed or<br>authenticated by a Universal or<br>Commercial Bank, if issued by a<br>foreign bank; and                             |             |
|---|-------------|
| (c) Surety bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. | P173,300.00 |

1. If bid security is in the form of cash, the required amount shall be remitted to any LANDBANK Branch or through the LANDBANK online payment platform Link.BizPortal. The bidder shall first secure an electronic PAO from LANDBANK – HOBAC Secretariat. If the bidder opts to pay at any LANDBANK Branch, the electronic PAO shall then be printed in two (2) copies and presented to the LANDBANK Teller together with the money. The LANDBANK Teller shall issue a machine validated Official Receipt (OR) evidencing payment of the bid security.

If the bidder opts to pay through the LANDBANK Link.BizPortal, the steps to follow are found in Annex A of the Bidding Documents. The Payment Confirmation shall serve as proof of payment of the cash bid security.

- 2. If bid security is in the form of cashier's/manager's check, the check should be payable to LAND BANK OF THE PHILIPPINES.
- 3. If in the form of bank draft/guarantee, the bidder may use the standard format of the issuing Bank, provided the Project Title and Project Identification Number are indicated therein.
- 4. If in the form of Standby Letter of Credit, it may be secured through LANDBANK Corporate Banking Department 2 (CBD 2) and Small and Medium Enterprises Market Lending Department 2 (SME-MLD 2) with the following contact details:
  - (a) CBD 2 18<sup>th</sup> Floor, LANDBANK Plaza Building Telephone No. 8-405-7345 local 2117 (For Assets 1 Billion and up)
  - (b) SME-MLD 2 18<sup>th</sup> Floor, LANDBANK Plaza Building Telephone No. 8-405-7431 local 7431 (For Assets below 1 Billion)
- 5. If in the form of surety bond, it should be issued by a surety or insurance company duly accredited by the Insurance Commission (IC) and has not been issued a cease and desist order by the IC or is

currently not included in the list of blacklisted firms.

The surety bond may be secured through LANDBANK Insurance Brokerage, Inc. (LIBI) with the following contact details:

- (a) LIBI-Forex 14<sup>th</sup> Floor, LANDBANK Plaza Building Telephone No. 8-710-7114 (Every Tuesday and Thursday)
- (b) 12<sup>th</sup> Floor, SSHG Law Center Bldg.
   105 Paseo de Roxas, Legaspi Village
   Makati City
   Telephone Nos. 8-812-4911 and 8-867-1064

Surety bonds with the following or similar conditions/phrases shall not be accepted:

- (a) "In case of default by the Principal, this bond shall only answer for the difference in the bid price of the winning bidder and that of the next lowest complying bidder or that of the new winning bidder in case of re-bidding plus necessary expenses incurred by the Obligee in the re-bidding which liability shall in no case exceed the amount of the bond"; or
- (b) "That the amount of liability of the Surety under this bond is limited to the actual loss or damage sustained and duly proven by the Obligee."
- 6. If in the form of Bid Securing Declaration, the attached Form No. 8 of the Bidding Documents must be used.
- 7. A scanned copy of the bid security (i.e. LANDBANK Official Receipt and/or Payment Confirmation and/or Manager's/Cashier's Check and/or Bank Draft/Guarantee and/or Surety Bond and/or Bid Securing Declaration) shall be included in the Eligibility and Technical Proposal/Documents. In the case of cashier's/manager's check bid security, the physical check must be delivered to and received by LANDBANK-HOBAC Secretariat not later than 5:00 P.M. of the following banking day after the opening of bids. In the case of the other forms of bid security, the physical document must be submitted to LANDBANK-HOBAC Secretariat during the post-qualification stage.
- of identical 15 bid consist two copies of The electronic shall archived/compressed files (Copy and Copy 2). The archived/compressed files shall be labelled with bidder's assigned short name, last seven (7) digits of the bidding reference number including the parenthesis if there are any, and bid copy number, each separated with a dash sign. Thus, for a project with bidding reference number LBPHOBAC-ITB-GS-20200819-01(2) that XYZ Company wants to bid

on, the archived/compressed files shall be labelled as XYZ-081901(2)-C1 (for Copy 1) and XYZ-081901(2)-C2 (for Copy 2). Copy 1 shall serve as the primary file while Copy 2 shall be the backup file. The archived/compressed files shall be generated using either WinZip, 7-zip or WinRAR and password-protected.

The above mentioned archived/compressed files shall contain the Technical Component and Financial Component files in PDF format. These PDF files shall be labelled with bidder's assigned short name, last seven (7) digits of the bidding reference number including the parenthesis if there are any, and the word "Tech" or "Fin" in the case of the Technical Component and Financial Component, respectively, each separated with a dash sign. Thus, using the above example, the archived/compressed files XYZ-081901(2)-C1 and XYZ-081901(2)-C2 shall both contain the PDF files labelled XYZ-081901(2)-Tech and XYZ-081901(2)-Fin.

All the required documents for each component of the bid shall be in one (1) PDF file and sequentially arranged as indicated in the Checklist of Bidding Documents. The documents must be signed by the authorized signatory/ies when required in the form.

<u>The archived file and the PDF files shall be assigned with a different password</u> and these passwords shall be disclosed by the bidder only upon the instruction of HOBAC during the actual bid opening. The passwords for Copy 1 and Copy 2 shall be the same.

Electronic bids that are not assembled, labelled and password-protected in accordance with these procedures shall not be rejected/disqualified but the Bidder or its duly authorized representative shall acknowledge such condition of the bid as submitted. The HOBAC/LANDBANK shall assume no responsibility for the non-opening or premature opening of the contents of the improperly assembled, labelled and password-protected electronic bid.

In case of modification of bid, a modified version of Copy 1 and Copy 2 of the bid (archived/compressed) files shall be uploaded to the SFTF. The qualifier "Mod" and a numeric counter indicating the number of times that the bid had been modified shall be added at the end of the filenames of both the archived and PDF files. Using again the earlier example, the sample labels and contents of the modified bid shall be as follows: a) First Modification: XYZ-081901(2)-C1-Mod1 and XYZ-081901(2)-C2-Mod1 containing XYZ-081901(2)-Tech-Mod1 and XYZ-081901(2)-Fin-Mod1 and b) Second Modification: XYZ-081901(2)-C1-Mod2 and XYZ-081901(2)-C2-Mod2, containing XYZ-081901(2)-Tech-Mod2 and XYZ-081901(2)-Fin-Mod2]. Only the latest modified bid shall be opened while the rest of the superseded bids will be rejected.

All bids shall be submitted electronically on or before the 10:00 A.M. deadline on \_\_\_\_\_\_. All Bids must be accompanied by a bid security in any of the acceptable forms and in the amount stated in

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ITB Clause 14.1. Only electronic bids that are successfully uploaded to the Secure File Transfer Facility of LANDBANK on or before the deadline shall be accepted. The procedures that will be followed in the submission and opening of electronic bids are described in the Detailed Procedures in Submission and Opening of Electronic Bids per attached Annexes C-1 to C-7. The electronic bid shall be submitted by uploading the same in the LBP SFTF (please refer to the Guide in Accessing LBP Secure File Transfer Facility per attached Annexes C-4 to C-7).

Electronic bids received after the set deadline basing on the date and time on the electronic folders of bidders shall not be accepted by the HOBAC. Thus, bidders are requested to upload their electronic bids at least two (2) hours before the set deadline.

The prospective bidder shall receive an acknowledgement receipt via email after successful uploading of its/his/her electronic bid. If no email is received within one (1) hour after successful uploading, the bidder shall call the HOBAC Secretariat at (02) 8405-7746 to confirm whether the submission has been received, and if so, request for the acknowledgment of receipt of the electronic bid.

On the bid opening date, the bidder shall confirm its/his participation in the online meeting with the HOBAC Secretariat at least one (1) hour before the scheduled meeting. The bidder shall be able to log in into MS Teams and join the Waiting Room of the HOBAC meeting. Only one account/connection per participating bidder shall be allowed to join the meeting. A maximum of two (2) accounts/connections per participating interested bidder shall be allowed to join the meetings.

Projects with participating bidders in attendance shall be given priority in the queuing.

Upon the instruction of the HOBAC Chairperson to start the bid opening activity, the HOBAC Secretariat connects the participating bidder/s to the videoconferencing/group calling session. The HOBAC Secretariat shall record the session and act as Moderator of the meeting all throughout.

In case a bidder cannot connect to the videoconferencing via MS Teams application, the HOBAC Secretariat shall contact the bidder concerned through its registered mobile phone/landline telephone up to a maximum of three (3) call attempts with five (5) minutes interval after each call attempt. A text message advising the bidder that the public bidding has already started will also be sent by the HOBAC Secretariat. If the HOBAC Secretariat still cannot contact the bidder after the said allowable call attempts or the bidder is unable to contact the HOBAC Secretariat to provide the passwords needed to open its electronic bids when required by the HOBAC, the bidder concerned shall be disqualified from further participating in the bidding process.

Once the connections are in place, the HOBAC, with the assistance of the HOBAC Secretariat, retrieves the archived file from the LBP SFTF and opens the same. The Technical Proposal shall be opened first. Upon instruction from the HOBAC, the bidder concerned shall disclose the passwords for the archived file and the PDF file of the Technical Component.

The HOBAC then determines the eligibility and compliance with the technical requirements of the specific bidder using a nondiscretionary "pass/fail" criterion. Only bidders that have been rated "Passed" shall be allowed to participate in the succeeding stages of the bidding process.

The HOBAC, with the assistance of the HOBAC Secretariat, shall then open the Financial Components of those bidders that have been rated "Passed". Upon instruction from the HOBAC, the bidder concerned shall disclose the password for its/his/her Financial Component.

In case an archived/PDF file fails to open due to a wrong password, the specific bidder shall be allowed to provide the HOBAC with passwords up to five (5) times only. The same number of attempts shall apply to Copy 2 of the bid, in case there is a need to open it. If the archived/PDF file still could not be opened after the maximum allowable attempts or due to technical issues, the bidder concerned shall be disqualified from further participating in the bidding process. Thus, the bidders are encouraged to test their electronic bids and ensure that they are free from technical errors prior to uploading of the same to the SFTF.

The HOBAC, with the assistance of the HOBAC Secretariat, conducts bid evaluation and ranking of the bids. The results of bid evaluation and ranking shall be recorded in the Abstract of Bids, which shall be signed by the HOBAC Members and Observers. The result of evaluation and ranking shall also be announced to the participants.

The retrieval and opening of the electronic bids, page-by-page review of documents and the results of the bid evaluation and ranking shall be shown to the participants through the screen sharing feature of MS Teams.

The access of the bidders to the videoconferencing/calling session shall be terminated once the Chairperson has declared that the bid opening activity for a specific project has been finished.

19.3 The lot and reference is:

Three (3) Years Comprehensive General Pest Control Services and Termite Control and Extermination Program with Project Identification Number LBP-HOBAC-ITB-GS-20211123-01.

The goods are grouped in a single lot and the lot shall not be divided further into sub-lots for the purpose of bidding, evaluation and contract award.

### **Technical Specifications**

#### **Specification**

#### **Statement of Compliance**

Bidders must state below either "Comply" or "Not Comply" against each of the individual parameters of each Specification preferably stating the corresponding performance parameter of the product offered

Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. form Evidence shall in the he manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidders statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

# Three (3) Years Comprehensive General Pest Control Services and Termite Control and Extermination Program

- Scope of works and other terms and conditions per attached Terms of Reference Annexes D-1 to D-18.
- 2. The documentary requirements enumerated in Section D (Annexes D-3 & D-4) of the Terms of Reference shall be submitted in support of the compliance of the Bid to the Technical Specifications and other requirements.

Non-submission of the documents/ requirements may result in bidder's postdisqualification. Please state here either "Comply" or "Not Comply"

| Conforme: |  |   |
|-----------|--|---|
| -         | Name of Bidder   |   |
|           | Signature over Printed Name of Authorized Representative | - |
|           | Position   | _ |

## Checklist of Bidding Documents for Procurement of Goods and Services

The documents for each component should be arranged as per this Checklist. Kindly provide guides or dividers with appropriate labels.

#### Eligibility and Technical Components (PDF File)

- The Eligibility and Technical Component shall contain documents sequentially arranged as follows:
  - Eligibility Documents Class "A"

#### Legal Eligibility Documents

1. Valid PhilGEPS Registration Certificate (Platinum Membership) (all pages).

#### **Technical Eligibility Documents**

- 2. Duly notarized Secretary's Certificate attesting that the signatory is the duly authorized representative of the prospective bidder, and granted full power and authority to do, execute and perform any and all acts necessary and/or to represent the prospective bidder in the bidding, if the prospective bidder is a corporation, partnership, cooperative, or joint venture or Original Special Power of Attorney of all members of the joint venture giving full power and authority to its officer to sign the OSS and do acts to represent the Bidder. (sample form Form No. 7).
- 3. Statement of the prospective bidder of all its ongoing government and private contracts, including contracts awarded but not yet started, if any, whether similar or not similar in nature and complexity to the contract to be bid, within the last five (5) years from the date of submission and receipt of bids. The statement shall include all information required in the sample form (Form No. 3).
- 4. Statement of the prospective bidder identifying its Single Largest Completed Contract (SLCC) similar to the contract to be bid within the relevant period as provided in the Bidding Documents. The statement shall include all information required in the sample form (Form No. 4).

#### Financial Eligibility Documents

- 5. The prospective bidder's audited financial statements, showing, among others, the prospective bidder's total and current assets and liabilities, stamped "received" by the BIR or its duly accredited and authorized institutions, for the preceding calendar year which should not be earlier than two (2) years from the date of bid submission.
- 6. The prospective bidder's computation for its Net Financial Contracting Capacity (NFCC) following the sample form (Form No. 5), or in the case of Procurement of Goods, a committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation.

#### Eligibility Documents – Class "B"

- 7. Duly signed valid joint venture agreement (JVA), in case the joint venture is already in existence. In the absence of a JVA, duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful shall be included in the bid. Failure to enter into a joint venture in the event of a contract award shall be ground for the forfeiture of the bid security. Each partner of the joint venture shall submit its legal eligibility documents. The submission of technical and financial eligibility documents by any of the joint venture partners constitutes compliance, provided, that the partner responsible to submit the NFCC shall likewise submit the statement of all its ongoing contracts and Audited Financial Statements.
- 8. For foreign bidders claiming by reason of their country's extension of reciprocal rights to Filipinos, Certification from the relevant government office of their country stating that Filipinos are allowed to participate in government procurement activities for the same item or product.
- Certification from the DTI if the Bidder claims preference as a Domestic Bidder or Domestic Entity.

#### Technical Documents

- 10. Bid Security (if in the form of a Surety Bond, submit also a certification issued by the Insurance Commission).
- 11. Section VI Schedule of Requirements with signature of bidder's authorized representative.
- 12. Revised Section VII Specifications with response on compliance and signature of bidder's authorized representative.
- 13. Duly notarized Omnibus Sworn Statement (OSS) (sample form Form No.6).
- Note: During the opening of the first bid envelopes (Eligibility and Technical Components) only the above documents will be checked by the BAC if they are all present using a non-discretionary "pass/fail" criterion to determine each bidder's compliance with the documents required to be submitted for eligibility and the technical requirements.
- Other Documents to Support Compliance with Technical Specifications [must be submitted inside the first bid envelope (Eligibility and Technical Component)]
  - 10. Any license, certification or identification cards issued by the Fertilizer and Pesticide Authority recognized by Food and Drug Administration (FDA) per circular 2016-008
  - 11. Certificate of Membership with any associations or federations recognized by the FDA.
  - 12. Certificate of training for the applicator of Termite System.

- 13. At least two (2) related documents e.g. purchase orders, official receipts and contracts covering a three (3) year period as proof that the bidder has a minimum active experience (from July 2018 or earlier) in the field of Pest Control and Termite application services.
- 14. Copy of brochures supported by Material Safety Data Sheet or Chemical Safety Data Sheet
- 15. Certificate of Registration with the Food and Drug Administration Philippines.
- Post-Qualification Documents/Requirements [The bidder may submit the following documents/requirements within five (5) calendar days after receipt of Notice of Post-Qualification]:
  - 16. Business Tax Returns per Revenue Regulations 3-2005 (BIR No.2550 Q) VAT or Percentage Tax Returns for the last two (2) quarters filed manually or through EFPS.
  - 17. Latest Income Tax Return filed manually or through EFPS.
  - 18. Original copy of Bid Security (if in the form of a Surety Bond, submit also a certification issued by the Insurance Commission).
  - 19. Original copy of duly notarized Omnibus Sworn Statement (OSS) (sample form Form No.6).
  - 20. Duly notarized Secretary's Certificate designating the authorized signatory in the Contract Agreement if the same is other than the bidder's authorized signatory in the bidding (sample form Form No. 7).

#### Financial Component (PDF File)

- The Financial Component shall contain the documents sequentially arranged as follows:
  - 1. Duly filled out Bid Form signed by the bidder's authorized representative (sample form Form No.1).
  - 2. Duly filled out Schedule of Prices signed by the bidder's authorized representative (sample form Form No.2).
  - 3. Duly filled out Breakdown of Bids signed by bidder's authorized representative (Annexes E-1 to E-6).

Note: The forms attached to the Bidding Documents may be reproduced or reformatted provided the information required in the original forms and other requirements like signatures, if applicable, are complied with in the submittal.

#### **TERMS OF REFERENCE (TOR)**

#### A. - NAME AND DESCRIPTION OF THE PROJECT:

One (1) lot – Supply of technical supervision, labor, materials and tools/equipment for the THREE (3) YEAR COMPREHENSIVE GENERAL PEST CONTROL SERVICES and TERMITE CONTROL & EXTERMINATION PROGRAM for the following LBP Buildings/Satellite Offices:

Covering period: Three (3) years upon receipt of Notice to Proceed

| No. | LBP Buildings &<br>Satellite Offices                      | Address/Location  | Estimated floor area (Annex "A") (sq-m) |
|-----|---|---|---|
| 1.0 | LANDBANK Plaza<br>Headquarters                            | 1598 M. H. Del Pilar cor. Dr.<br>Quintos Sts. Malate, Manila    | 69,618.35                               |
| 2.0 | Makati Business<br>Center/ Ayala<br>Branch                | GF & Mezz., Robinsons Summit<br>Center, Ayala Ave., Makati City | 1,109.31                                |
| 3.0 | LBP Quezon City Operations Center                         | Brgy. Bungad, West Avenue,<br>Quezon City                       | 1,633.64                                |
| 4.0 | LBP Warehouses (Old & New Bldg.)                          | Escala Compound, Brgy.<br>Mambugan, Antipolo City,              | 11,707.20                               |
| 5.0 | LBP Six (6) Condo<br>Units at Marina<br>Suites Residences | M. H. Del Pilar St. Malate, Manila                              | 574.00                                  |
| 6.0 | Overseas Filipino<br>Bank                                 | Liwasang Bonifacio, Ermita Manila                               | 1,426.00                                |
|     | T   | OTAL  | 86,068.50                               |

#### B. - OBJECTIVES OF THE PROJECT :

Regular preventive maintenance to minimize/control the build-up and proliferation of rodents, pests/insects (crawling & flying) and termite destructions at the above-listed offices & premises.

#### C. - SCOPE OF THE PROJECT & DELIVERY OF TIME/COMPLETION SCHEDULE:

I. Three (3) year Supply of technical supervision, materials, labor, tools, equipment and other consumables for the following activities (for details of schedule, please refer to the SCOPE OF WORKS of the attached BUDGETARY COST ESTIMATES - Annex "B"):

#### 1. COMPREHENSIVE GENERAL PEST CONTROL SERVICES

- a. General Pest Abatement Program (Frequency of twice a month) application thru residual spraying method of specially formulated pesticides/insecticides with long residual effects & can penetrate cracks/crevices & other confined areas as treatment program against all disease transmitting & destructive flying & crawling pests/insects.
- b. <u>Misting Method (Frequency of twice a month)</u> thru the use of a misting machine as additional method to the general pest abatement program. A

One (1) lot — Supply of technical supervision, labor, materials and tools/equipment for the THREE (3) YEAR COMPREHENSIVE GENERAL PEST CONTROL SERVICES and TERMITE CONTROL & EXTERMINATION PROGRAM for the following LBP Buildings, Satellite Offices & LBP Condominium Units.

method to further enhance the effectiveness to control and eliminate the disease-transmitting/destructive flying and crawling pests/insects in the building.

- c. Gel Baiting Method (Frequency of once every 3-months) an alternative baiting method using a gel-type substance to control the proliferation of cockroach and other crawling pests/insects. This gel-substance requires no site preparation and no irritating smell with instant shock-dose and longer effect.
- d. Rat Abatement Maintenance Program (Frequency of once every 3-months) installation/stationing of the following combination of slow or fast-acting conventional method or any form of mechanical devices:
  - d.1 Granule-Baiting
  - d.2 Powder-Baiting
  - d.3 Glue Boards, Snap Boards & the likes
  - d.4 Cage Traps & the likes
  - d.5 To conceal or provide enclosure to the areas of possible entry of rodents (methodology and procedure shall be subject to verification and approval of FMD)
- e. <u>Follow-up inspection to be undertaken 2-days after the completed COMPREHENSIVE GENERAL PEST CONTROL SERVICES</u> to monitor and ensure the effectiveness of the conducted activities.

#### 2. TERMITE CONTROL & EXTERMINATION PROGRAM

a. General Termite Control & Extermination Baiting Program – a one (1) time application per year with the most advantageous/non-toxic (chemical and non-chemical) baiting program not only to control the termite production but also to eliminate the manifestation of its colony within the entire premises. An application that serves as barrier treatment that attracts any termite from extreme invasion/entry. The baiting system must be applicable to all termite species in the Philippines.

#### Notes:

- a.1 The General Termite Control & Extermination Baiting Program to be introduced and applied must be equipped with baiting chemicals to ensure its effectiveness within the duration of the contract.
- a.2 A sketched plan shall be provided supported with pictures on the location for the General Termite Control & Extermination Baiting Program to be applied and shall be submitted as proof of evidence.
- a.3 <u>Inspection must follow through aligned with the schedule of inspection after the completed COMPREHENSIVE GENERAL PEST CONTROL SERVICES</u> to monitor and ensure the effectiveness of the conducted activities.

One (1) lot — Supply of technical supervision, labor, materials and tools/equipment for the THREE (3) YEAR COMPREHENSIVE GENERAL PEST CONTROL SERVICES and TERMITE CONTROL & EXTERMINATION PROGRAM for the LBP Buildings and Satellite Offices.

#### II. WARRANTY ON RENDERED SERVICES BY THE SERVICE CONTRACTOR:

- 1. The contractor shall submit the following as proof of completed services:
  - a. Certificate of Completion on a monthly basis after the completed COMPREHENSIVE GENERAL PEST CONTROL SERVICES to certify that the conducted services were satisfactorily completed in accordance with the conditions stipulated in the Terms of Reference (TOR).
  - b. Warranty Certificate with a validity of one (1) year after the conducted TERMITE CONTROL & EXTERMINATION PROGRAM that rendered services were satisfactorily completed in accordance with the conditions stipulated in the TOR.
  - c. The submitted certificate stated above should guaranty that the service contractor shall not be relieved from its obligations and responsibilities in undertaking any fault that may occur, if there is any, during the actual implementation until completion of services covering the entire duration period of the project.
- 2. An individual SERVICE TREATMENT REPORT (refer to the attached form, Annex "C") and AFTER SERVICE TREATMENT/INSPECTION REPORT (refer to the attached form, Annex "D") for the LANDBANK Plaza and each of the LBP Satellite Offices shall be provided/submitted to the Bank after the required services were completed.
- 3. The service contractor shall authorize the Bank to terminate its services, should, after verified, found and documented (thru memo-incident report supported with photo) any sightings of pest infestations or presence of pests within the premises and has proven that the chemicals used and the conducted services were not effective in the control & treatment of pests, rodents & other insects. Another option is for the service contractor to conduct special treatment for the control of pests, rodents and other insects at no added cost for the Bank. The number of special treatments to be made by the service contractor shall be determined by FMD.

#### D. - QUALIFICATION AND DOCUMENTARY REQUIREMENTS:

| Qualification requirement   | Documentary requirement  |  |  |  |  |
|---|--|--|--|--|--|
| Must be a registered pest control and termite control applicator. | <ul> <li>Submission of the following:</li> <li>Any license, certification or identification cards issued by the Fertilizer and Pesticide Authority (FPA) recognized by Food and Drug Administration (FDA) per circular 2016-008.</li> <li>Membership with any associations or federations recognized by the FDA</li> <li>Certificate of Training for the applicator of Termite System</li> </ul> |  |  |  |  |

One (1) lot – Supply of technical supervision, labor, materials and tools/equipment for the THREE (3) YEAR COMPREHENSIVE GENERAL PEST CONTROL SERVICES and TERMITE CONTROL & EXTERMINATION PROGRAM for the LBP Buildings and Satellite Offices.

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| II   | Must have a minimum of three (3) years experience in the field of Pest Control and Termite application services.  | • | Submission of at least two (2) related documents (e.g. previous/present contracts, Purchase Orders, Official receipts and NTP/NOA.) from July 2018 or earlier. |
|------|---|---|--|
| III. | Performance Measure   |   |  |
|      | FMD will assign personnel (LBP Janitors) that will monitor/oversee the service contractor's activities during implementation and application of the pest and termite control treatment. | • | Submission of After Service<br>Treatment Report or Inspection<br>Report every after treatment  |
| IV.  | Chemicals to be used in the project   |   |  |
|      | <ul> <li>Pesticide/insecticide applicable<br/>for the general pest abatement<br/>program &amp; misting method</li> <li>Gel-bait</li> </ul>  | • | Submission of brochures supported with Material Safety Data Sheet (MSDS) or Chemical Safety Data Sheet (CSDS)  |
|      | • Gel-balt  |   |  |
|      | <ul> <li>Rat abatement maintenance<br/>program using slow or fast-<br/>acting conventional method (i.e.<br/>granule-baiting, rat glues &amp; the<br/>like)</li> </ul>                   | • | Submission of certificate that chemicals to be used are registered with the Food and Drug Administration (FDA), Philippines.                                   |
|      | Chemicals/non-chemicals for<br>termite control & extermination<br>baiting program   |   |  |

#### E. QUANTITIES OF CHEMICAL BEING USED

| No. | LBP Buildings and Satellite Offices        |   |   | Floor Area |
|-----|--|---|---|------------|
| 1.0 | LANDBANK Plaza<br>Headquarters             | Chemicals  a. Insect Control for General Pest Control(Insecticide)  b. Gel Bait(Rat Bait)  c. Rodent Control (Rat Glue)  d. Termite Control (Termiticide) | Quantities -1.5 liters -30 grams -1600 grams -50 ml | 69,618.35  |
| 2.0 | Makati Business<br>Center/ Ayala<br>Branch | a. Insect Control for General Pest Control(Insecticide)     b. Gel Bait(Rat Bait)     c. Rodent Control (Rat Glue)     d. Termite Control (Termiticide)   | -25 ml<br>-0.5 grams<br>-25 grams<br>-0.8 ml        | 1,109.31   |
| 3.0 | LBP Quezon City<br>Operations Center       | a. Insect Control for General Pest Control(Insecticide) b. Gel Bait(Rat Bait) c. Rodent Control (Rat Glue) d. Termite Control (Termiticide)               | -35 ml<br>-0.7 grams<br>-40 grams<br>-1 ml          | 1,633.64   |
| 4.0 | LBP Warehouses (Old & New Bldg.)           | a. Insect Control for General Pest Control(Insecticide)     b. Gel Bait(Rat Bait)   | -250 ml<br>-5 grams                                 | 11,707.20  |

One (1) lot — Supply of technical supervision, labor, materials and tools/equipment for the THREE (3) YEAR COMPREHENSIVE GENERAL PEST CONTROL SERVICES and TERMITE CONTROL & EXTERMINATION PROGRAM for the LBP Buildings and Satellite Offices.

REVISED Annux 0.4

| F 0 | LBP Six (6) Condo                    | c. Rodent Control (Rat Glue) d. Termite Control (Termiticide) a. Insect Control for General Pest  | -275 grams<br>-8 ml<br>-12 ml              | 574.00   |
|-----|--------------------------------------|---|--|----------|
| 5.0 | Units at Marina<br>Suites Residences | Control(Insecticide) b. Gel Bait(Rat Bait) c. Rodent Control (Rat Glue) d. Termite Control (Termiticide)                                    | -0.25 grams<br>-13 grams<br>-0.4 ml        | G7 11.00 |
| 6.0 | Overseas Filipino<br>Bank            | a. Insect Control for General Pest Control(insecticide) b. Gel Bait(Rat Bait) c. Rodent Control (Rat Glue) d. Termite Control (Termiticide) | -30 ml<br>-0.7 grams<br>-33 grams<br>-1 ml | 1,426.00 |

#### F. EFFECTIVENESS OF THE PEST AND TERMITE TREATMENT:

FMD will have a quarterly evaluation to the service provider to determine whether the treatment is effective for pest and termite control and discuss the areas that needs improvement when it comes to pest and termite control treatment (see attached Performance Rating Evaluation Form).

#### G. PROPER DISPOSAL OF THE CAUGHT PESTS:

The service provider must properly dispose the caught dead pests in accordance with the rules and regulation of the DENR and other regulatory bodies and t submit a Certification of Proper Disposal or any equivalent report within five days after conduct of treatment.

## H. <u>DATA, LOCAL SERVICES, PERSONNEL & FACILITIES TO BE PROVIDED BY PROCURING ENTITY</u>:

FMD shall assign personnel that will monitor/oversee the service contractor's activities in the implementation and application of COMPREHENSIVE GENERAL PEST CONTROL SERVICES and TERMITE CONTROL & EXTERMINATION PROGRAM.

#### I. - WORKING ARRANGEMENTS:

- I. The service contractor shall comply with the approved IMPLEMENTATION SCHEDULE (refer to Annex "E") and shall submit to FMD a written notice of its monthly programmed work schedule, indicating the date and time that conforms to the Bank's approved implementation schedule for the COMPREHENSIVE PEST CONTROL SERVICES as well as the TERMITE CONTROL & EXTERMINATION PROGRAM one-week before the actual/regular application for approval & reference in dissemination of same to all affected offices/units/departments.
- II. Secure work authorization from FMD-FSU;
- III. Prepare all of the appropriate tools/equipment and safety equipment needed. Ensure that the service contractor's staffs/personnel are equipped with the prescribed Personnel Protective Equipment (PPE) (i.e., respirators, dust masks, gloves, goggles, helmets, over-all trouser/outfit, safety shoes, etc.).
- IV. Authorized work schedule of the supplier/contractor:
  - i. Weekends (Saturdays):

5:00 PM - Onwards

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- ii. Schedule of work operation may be subject to change provided no disruption to the operation of the Bank.
- V. Mixing of pesticides/insecticides shall be done in a well-ventilated and lighted area, matting in the mixing area shall be provided to avoid chemical spillage. Ensure that the required dilutions of chemicals shall be observed. Cover all equipment, utensils, potable drinking waters, etc. to avoid contamination that may become harmful to human.
- VI. CLAYGO (Clean As You Go) shall be practiced at the assigned working area. Collect all empty containers of the chemicals used (by placing them in safety containers) after the regular pest control activities and shall be returned to the contractor's warehouse.

#### J. - MODE OF PAYMENT:

- I. Payment shall be made every end of the month upon submission of the following:
  - a. Official endorsement of billing/charges
  - b. Billing Invoice
  - c. Duly signed SERVICE TREATMENT REPORT
  - d. Duly signed AFTER SERVICE TREATMENT/INSPECTION REPORT
  - e. **Certificate of Completion** of the completed COMPREHENSIVE GENERAL PEST CONTROL SERVICES
  - f. Copy of **Warranty Certificate** with a validity of one (1) year after the conducted TERMITE CONTROL & EXTERMINATION PROGRAM.
  - g. Copy of the Approved Work Authorization issued by FMD
  - h. Certified copy of the contract, NOA, NTP and PO
  - i. Other pertinent documents, if there is any
- II. Certificate of Appearance (CA), (refer to the attached form, Annex "E") shall be secured by the service contractor duly signed by the authorized representative/s of LANDBANK Plaza and LBP Satellite Offices in case services were not rendered due to conflict in the schedule of activity/ies as a supporting document to process the payment and shall not affect the processing of actual monthly billing of the service providers.
- III. Failure of the service contractor to conduct its services shall result to a corresponding applicable deductions.
- IV. Processing of payment on all billings of the service contractor shall be subject to a 10% Retention Fee.

#### K. Other Terms and Conditions:

- Prior to the bidding proper, interested contractors must conduct inspection, verification, and overall project assessment. A corresponding Certificate of Inspection (CI) shall be issued by the LANDBANK - Facilities Management Department (FMD) which shall form part of the bidding requirements/submittals. Non-inspection/submission of CI shall result to outright disqualification of the bid.
- II. The winning contractor/supplier/service provider shall:

One (1) lot — Supply of technical supervision, labor, materials and tools/equipment for the THREE (3) YEAR COMPREHENSIVE GENERAL PEST CONTROL SERVICES and TERMITE CONTROL & EXTERMINATION PROGRAM for the LBP Buildings and Satellite Offices.

- 1. Coordinate with FMD for schedules and project briefing. Work authorization permit shall be secured from FMD prior to any mobilization.
- 2. Deploy competent technicians/workers with vast experience and expertise in the entire undertaking and implementation of the project.
- 3. Provide its workers with the required personal protective equipment and appropriate tools in the implementation of the project.
- 4. Be liable and solely responsible for any harm, damage and injury that may be incurred or suffered by its own crew/workers or any other person in the implementation of the project and to any damage to the Bank's property arising from the acts whether partial, contributory or due entirely to the fault, negligence and/or dishonesty of its workers in the course of their duties.
- 5. The winning service contractor shall secure a **Comprehensive General Liability Insurance (CGLI)** to be submitted to FMD thru ProcD prior to start of the project or issuance of **Notice to Proceed (NTP)** renewable every year for three (3) years.
- 6. Maintain cleanliness at all times. The service contractor shall clean the affected area immediately after each work day.
- 7. Be bounded by and shall strictly observe the Bank's existing rules and regulations with regards to the standard security policies and procedures while in the premises.
- 8. Failure to complete the project within the prescribed period set by the Bank, the contractor shall be assessed of the liquidated damages equal to one tenth (1/10) of one (1%) for every day of delay until collection is completed and accepted by the Bank. (As stipulated in the Terms and Conditions at the back of the original Purchase Order)

#### L. Contact Persons:

For further information, you may get in touch with Mr. Lito Bantug or Ms. Charlotte D. Gumaru at Tel. Nos.(02) 522-000 locals 2259/7731 and 405-7360.

Prepared by:

JOCELITO L. BANTUG

PDS II, SCMD-FSU

CHARLOTTE D. GUMARU ENGINEER, FAD, FMD-FSU

Endorsed by:

RODRIGO P. OLBES, JR ADM, FMD-FSU Approved by

One (1) lot – Supply of technical supervision, labor, materials and tools/equipment for the THREE (3) YEAR COMPREHENSIVE GENERAL PEST CONTROL SERVICES and TERMITE CONTROL & EXTERMINATION PROGRAM for the LBP Buildings and Satellite Offices.

### ANNEX "A"

## SPACE AREA FOR PEST CONTROL COMPUTATION PURPOSES 3CY (March 01, 2022 to February 28, 2025)

| A.  | LANDBANK PLAZA |                                   |  |  |  |  |
|-----|----------------|-----------------------------------|--|--|--|--|
| -   |                | FLOOR                             | Estimated Floor Area<br>(Sq-m)   |  |  |  |
|     | 1              | Holinad                           | 1,101.26   |  |  |  |
|     |                | Helipad                           | 269.17   |  |  |  |
| Ļ   |                | 36th                              | 1,376.51   |  |  |  |
| - 1 |                | 35th                              | 913.67   |  |  |  |
|     |                | 34th                              | 296.23   |  |  |  |
|     |                | Exec Lounge                       | 337.38   |  |  |  |
| Ļ   |                | BD, Ante & Lounge)                | 1,547.28   |  |  |  |
| 1   | 5              | 33rd                              | 1,515.29   |  |  |  |
| l   | 6              | 32nd                              | 1,547.28   |  |  |  |
|     | 7              | 31st                              | 1,547.28   |  |  |  |
|     | 8              | 30th                              | 1,547.28   |  |  |  |
|     | 9              | 29th                              | 1,547.28   |  |  |  |
|     |                | 28th                              | 1,547.28   |  |  |  |
|     | 11             | 27th                              | 1,547.28   |  |  |  |
|     | 12             | 26th                              | 1,547.28   |  |  |  |
|     | 13             | 25th                              | 1,547.28   |  |  |  |
|     | 14             | 24th                              | 1,547.28   |  |  |  |
|     | 15             | 23rd                              | 1,547.28   |  |  |  |
|     | 16             | 22nd                              | 1,547.28   |  |  |  |
|     | 17             | 21st                              | 1,547.28   |  |  |  |
|     | 18             | 20th                              | 1,547.28   |  |  |  |
|     | 19             | 19th                              | 1,547.28   |  |  |  |
|     | 20             | 18th                              | 1,547.28   |  |  |  |
|     | 21             | 17th                              | 1,547.28   |  |  |  |
|     | 22             | 16th                              | 1,547.2  |  |  |  |
|     | 23             | 15th                              | 1,547.2  |  |  |  |
|     | 24             | 14th                              | 1,547.2  |  |  |  |
|     | 25             | 12th (Canteen)                    | 1,454.3  |  |  |  |
|     | 26             | 11th                              | 2,414.1  |  |  |  |
|     | 27             | 10th                              | 2,996.5  |  |  |  |
|     | 28             | 9th                               | 2,996.5  |  |  |  |
|     | 29             | 8th                               | 2,996.5  |  |  |  |
|     | 30             | 7th                               | 2,996.5  |  |  |  |
|     | 31             | 6th                               | 2,996.5  |  |  |  |
|     | 32             | 5th                               | 2,996.5  |  |  |  |
|     | 33             | 4th                               | 2,996.5  |  |  |  |
|     | 34             | 3rd                               | 2,996.5<br>1,393.2   |  |  |  |
|     | 35             | 2nd/Mezzanine                     | 2,893.0  |  |  |  |
|     | 36             | Ground                            |  |  |  |  |
|     | 37             | Basement                          | 3,732.8  |  |  |  |
|     |                | SUB-TOTAL (Estimated)             | 69,618.3   |  |  |  |
| В.  | LBP            | MAKATI BUSINESS CENTER/AYALA BRAN | CH The state of th |  |  |  |
|     |                | FLOOR                             | Estimated Floor Alea   |  |  |  |
|     |                |                                   | (Sq-m)   |  |  |  |
|     | 1              | 2nd / Mezzanine                   | 499.0  |  |  |  |

|    | 1 2      | Ground                       | 610.31                         |
|----|----------|------------------------------|--------------------------------|
|    |          | SUB-TOTAL (Estimated)        | 1,109.31                       |
| C. | LBP      | Quezon City Operation Center |                                |
|    |          | FLOOR                        | Estimated Floor Area<br>(Sq-m) |
|    | 1        | l3rd                         | 499.03                         |
|    | 1 2      | 2nd                          | 499.03                         |
|    | 3        | Ground                       | 635.58                         |
|    | <b>-</b> | SUB-TOTAL (Estimated)        | 1,633.64                       |

| D.       | LBP WAREHOUSE (ANTIPOLO CITY)               |                       |                      |  |  |  |
|----------|---|-----------------------|----------------------|--|--|--|
| ٥.       |   | FLOOR                 | Estimated Floor Area |  |  |  |
|          |   | ~                     | (Sq-m)               |  |  |  |
|          | OLD B                                       | UILDING               |                      |  |  |  |
|          | 1   |                       | 2,613.60             |  |  |  |
|          | 2   |                       | 2,613.60             |  |  |  |
|          |   | BUILDING              |                      |  |  |  |
|          | 1   | 3rd                   | 2,160.00             |  |  |  |
|          | 2   | 2nd                   | 2,160.00             |  |  |  |
|          | 3   | Ground                | 2,160.00             |  |  |  |
|          |   | SUB-TOTAL (Estimated) | 11,707.20            |  |  |  |
| E        | MARINA SUITES RESIDENCES (LBP CONDO. UNITS) |                       |                      |  |  |  |
| <u> </u> |   | NO. OF UNITS          | Estimated Floor Area |  |  |  |
|          | 1   |                       | (Sq-m)               |  |  |  |
|          | 1   | Unit 24-A             | 145.00               |  |  |  |
|          | 2   | Unit 18-A             | 145.00               |  |  |  |
|          | 3   | Unit 30-F             | 92.00                |  |  |  |
|          | 4   | Unit 31-H             | 64.00                |  |  |  |
|          | 5   | Unit 31-I             | 64.00                |  |  |  |
|          | 6   | Unit 31-J             | 64.00                |  |  |  |
|          |   | SUB-TOTAL (Estimated) | 574.00               |  |  |  |
| F        | OVER  | RSEAS FILIPINO BANK   | 616.00               |  |  |  |
|          | 1   | 2nd                   | 616.00               |  |  |  |
|          | 2   | Ground                | 810.00               |  |  |  |
|          |   |                       | 1,426.00             |  |  |  |

Prepared by:

J. L.R-N

JOCELITO L. BANTUG PDS II, SCMD, FMD-FSU

CHARLOTTE D. GUMARU ENGINEER, FAD, FMD-FSU

Endorsed by:

RODRIGO P. OLBES ADM, FMD-FSU Reviewed by:

LAARNI O. DE BELEN

Acting ADC, SCMD- FMD-FSU

Approved by

RAWILLANO

MANE, FINID

PROJECT : One (1) lot – Supply of technical supervision, labor, materials and tools/equipment for the

THREE (3) YEAR COMPREHENSIVE GENERAL PEST CONTROL SERVICES and TERMITE CONTROL &

EXTERMINATION PROGRAM for the following LBP Buildings & Sattelite Offices

LOCATION: LANDBANK Plaza Headquarters, LBP Satellite Offices and LBP Condominium Units (Marina)

SUBJECT : REFERENCE FOR INTERESTED SERVICE CONTRACTOR'S QUOTATION FORMAT

DURATION March 01, 2022 to February 28, 2025

| ITEMS/LOCATIONS                          | COVERED F |       | SCOPE OF    | WORKS       | COST ESTIMATES/month (INCLUSIVE OF VAT) |            |  |
|--|-----------|-------|-------------|-------------|---|------------|--|
|  | Qty.      | Unit  | ACTIVITY    | FREQUENCY   | Unit Cost                               | Total Cost |  |
| PEST CONTROL PROGRAM                     |           | J. I  | Gen Pest    |             |   |            |  |
| COMPREHENSIVE PEST CONTROL SERVICES      | 67,437.46 | sqm   | Abatement   | 2x / mo     |   |            |  |
| 1.0 LANDBANK Plaza Headquarters          | 07,757.70 | Jq    | Misting     | 2x / mo     |   |            |  |
| 1.1 All Floors, 36th to basement, except |           | ŀ     | Gel Baiting | once/3-mo   |   |            |  |
| Canteen(12/F) Exec. Lounge (34/F)        |           | t     | Rat/Mice    |             |   |            |  |
| BoardRm/Ante-Rm/Lounge (34/F)            |           |       | Abatement   | once/3-mo   |   |            |  |
|  |           | l     | Inspection  | 2x / mo     |   |            |  |
|  | 1,547.28  | sqm   | Gen Pest    |             |   |            |  |
| 1.2 Canteen (12/F)                       | 1,347.20  | 34111 | Abatement   | 4x / mo     |   |            |  |
|  |           |       | Misting     | 4x / mo     |   |            |  |
|  |           |       | Gel Baiting | once / 3-mo |   |            |  |
|  |           |       | Rat/Mice    |             |   |            |  |
|  |           |       | Abatement   | once / 3-mo |   |            |  |
|  |           |       | Inspection  | 4x / mo     |   |            |  |
|  | 296.23    | sqm   | Gen Pest    |             |   |            |  |
| 1.3 Executive Lounge (34/F)              | 290.23    | 34111 | Abatement   | 2x / mo     |   |            |  |
|  |           | 1     | Misting     | 2x / mo     |   |            |  |
|  |           |       | Gel Baiting | once/3-mo   |   |            |  |
|  |           |       | Rat/Mice    |             |   |            |  |
|  |           |       | Abatement   | once/3-mo   |   |            |  |
|  |           |       | Inspection  | 2x / mo     |   |            |  |
| 104/5                                    | 337.38    | sqm   | Gen Pest    |             |   |            |  |
| 1.4 Board Room/Ante-Room/Lounge (34/F    | 337.30    | Sqiii | Abatement   | 2x / mo     |   |            |  |
|  |           |       | Misting     | 2x / mo     |   |            |  |
| •  |           |       | Gel Baiting | once/3-mo   |   |            |  |
|  |           |       | Rat/Mice    |             |   |            |  |
|  |           |       | Abatement   | once/3-mo   |   |            |  |
|  |           |       | Inspection  | 2x / mo     |   |            |  |
|  |           |       |             | ·           |   |            |  |
| 1 /A - In Dunnell                        | +         | 1     | Gen Pest    |             |   |            |  |
| 2.0 Makati Business Center/Ayala Branch  | 499.00    | sgm   | Abatement   | 2x / mo     |   |            |  |
| 2.1 Makati Business Center (Mezz.)       | 1 755.00  | Jagin | Misting     | 2x / mo     |   |            |  |
|  |           |       | Gel Baiting | once/3-mo   |   |            |  |
|  |           |       | Rat/Mice    | _           |   |            |  |
|  |           |       | Abatement   | once/3-mo   |   |            |  |
|  |           |       | Inspection  | 2x / mo     |   |            |  |
| 1.05                                     | 610.3     | sqm   |             |             |   |            |  |
| 2.2 Ayala Branch (G/F)                   | 010.5     |       | Abatement   | 2x / mo     |   |            |  |
|  |           |       | Misting     | 2x / mo     |   |            |  |
|  |           |       | Gel Baiting | once/3-mo   |   |            |  |
|  |           |       | Rat/Mice    |             |   |            |  |
|  |           |       | Abatement   | once/3-mo   |   |            |  |
|  | 1         |       | Inspection  | 2x / mo     |   |            |  |
|  |           |       |             |             | <u> </u>                                |            |  |
| TO West Avenue Branch                    |           | T     | Gen Pest    |             |   |            |  |
| 3.0 LBP West Avenue Branch               | 499.0     | 3 sqn | n Abatement |             | <u> </u>                                |            |  |
| 3.1 3rd floor                            | .55.0     |       | Misting     | 2x / mo     |   |            |  |
|  |           |       | Gel Baiting | once/3-mo   |   |            |  |
|  |           | 1     | Rat/Mice    |             |   |            |  |
|  |           | 1     | Abatement   | once/3-mo   |   |            |  |
|  |           |       | Inspection  |             | 1                                       | 1          |  |

|                                    | 400.02   | cam   | Gen Pest                |                 |   |              |
|------------------------------------|----------|-------|-------------------------|-----------------|---|--------------|
| 3.2 2nd floor                      | 499.03   | sqm   | 1                       | 2x / mo         |   |              |
|                                    |          | -     | Abatement               | 2x / mo         |   |              |
|                                    |          | ⊢     | Misting                 | once/3-mo       |   |              |
|                                    |          | F     | Gel Baiting<br>Rat/Mice | Grice/5 me      |   |              |
|                                    |          |       | Abatement               | once/3-mo       |   |              |
|                                    |          |       |                         | 2x / mo         |   |              |
|                                    |          |       | Inspection              | 24/1110         |   |              |
| 3.3 Ground floor                   | 635.58   | sqm   | Gen Pest                | 2x / mo         |   |              |
|                                    |          | -     | Abatement               | 2x / mo         |   |              |
|                                    |          | - 1   | Misting                 | once/3-mo       |   |              |
|                                    |          | F     | Gel Baiting             | Office/3-mo     |   |              |
|                                    |          | 1     | Rat/Mice                | /2 ma           |   |              |
|                                    |          | -     | Abatement               | once/3-mo       |   |              |
|                                    |          |       | Inspection              | 2 <u>x</u> / mo |   |              |
|                                    |          |       |                         |                 |   |              |
| .0 LBP (Old) Warehouse             |          |       |                         | l -             |   |              |
| 4.1 Second Floor                   | 2,613.60 | sqm   | Gen Pest                |                 |   |              |
| 4.1 Second Floor                   | ,        | l     | Abatement               | 2x / mo         |   |              |
|                                    |          |       | Misting                 | 2x / mo         |   |              |
|                                    |          | Ī     | Gel Baiting             | once/3-mo       |   | <del> </del> |
|                                    |          | Ī     | Rat/Mice                |                 |   |              |
|                                    |          |       | Abatement               | once/3-mo       |   |              |
|                                    |          |       | Inspection              | 2x / mo         |   |              |
|                                    | 2,613.60 | sqm   | Gen Pest                |                 |   |              |
| 4.2 Ground Floor                   | 2,013.00 |       | Abatement               | 2x / mo         |   |              |
|                                    |          |       | Misting                 | 2x / mo         |   |              |
|                                    | 1        |       | Gel Baiting             | once/3-mo       |   |              |
|                                    |          |       | Rat/Mice                |                 |   |              |
|                                    |          |       | Abatement               | once/3-mo       |   |              |
|                                    |          |       | Inspection              | 2x / mo         |   |              |
|                                    |          |       | Inspection.             |                 |   | +            |
| 5.0 LBP (New) Warehouse            |          |       |                         |                 |   | _            |
| 5.1 Third Floor                    | 2,160.00 | sqm   | Gen Pest                |                 |   |              |
| 5.1 11111/4 1 1001                 |          |       | Abatement               | 2x / mo         |   |              |
|                                    |          |       | Misting                 | 2x / mo         |   |              |
|                                    |          |       | Gel Baiting             | once/3-mo       |   |              |
|                                    |          |       | Rat/Mice                |                 |   |              |
|                                    |          |       | Abatement               | once/3-mo       |   |              |
|                                    |          |       | Inspection              | 2x / mo         |   |              |
| - A Floor                          | 2,160.00 | sqm   | Gen Pest                |                 |   |              |
| 5.2 Second Floor                   |          |       | Abatement               | 2x / mo         |   |              |
|                                    |          |       | Misting                 | 2x / mo         |   |              |
|                                    |          |       | Gel Baiting             | once/3-mo       |   |              |
| <b>~</b>                           |          |       | Rat/Mice                |                 |   |              |
|                                    |          |       | Abatement               | once/3-mo       |   |              |
|                                    |          |       | Inspection              | 2x / mo         |   |              |
|                                    | 2,160.00 | sqm   |                         |                 |   |              |
| 5.3 Ground Floor                   | 2,100.00 | 34.11 | Abatement               | 2x / mo         |   |              |
|                                    |          |       | Misting                 | 2x / mo         |   |              |
|                                    |          |       | Gel Baiting             | once/3-mo       |   |              |
|                                    |          |       | Rat/Mice                |                 |   |              |
| •                                  |          |       | Abatement               | once/3-mo       |   |              |
|                                    |          |       | Inspection              | 2x / mo         |   |              |
|                                    |          |       |                         |                 | 7 |              |
| CONDOMINIUM LINITE (MADINA)        | 564.0    | 0 sqm | Gen Pest                |                 |   |              |
| 6.0 LBP CONDOMINIUM UNITS (MARINA) |          | 1     | Abatement               |                 |   |              |
|                                    |          |       | Misting                 | 2x / mo         |   |              |
|                                    |          |       | Gel Baiting             | once/3-mo       |   |              |
|                                    | I        | 1     | Rat/Mice                |                 |   |              |
|                                    |          | 1     | Rat/Pitce               |                 |   |              |
|                                    |          |       |                         | once/3-mo       |   |              |
|                                    |          |       | Abatement<br>Inspection |                 |   |              |

| Overseas Filipino Bank | 616.00 | sqm | Gen Pest     |              |      |
|------------------------|--------|-----|--------------|--------------|------|
| 7.1 Second Floor       | 810.00 | 34  | Abatement    | 2x / mo      |      |
|                        |        |     | Misting      | 2x / mo      |      |
|                        |        |     | Gel Baiting  | once/3-mo    |      |
|                        |        |     | Rat/Mice     |              |      |
|                        |        |     | Abatement    | once/3-mo    | <br> |
|                        |        |     | Inspection   | 2x / mo      |      |
| - J Flagu              | 810.00 | sqm |              |              |      |
| 7.2 Ground Floor       |        | 1   | Gen Pest     |              |      |
|                        |        | 1   | Abatement    | 2x / mo      |      |
|                        |        |     | Misting      | 2x / mo      | <br> |
|                        |        |     | Gel Baiting  | once/3-mo    |      |
|                        |        |     | Rat/Mice     |              |      |
|                        |        | 1   | Abatement    | once/3-mo    |      |
|                        |        |     | Inspection   | 2x / mo      |      |
|                        |        |     | COST PER MON | ru cur-TOTAL |      |

#### TOTAL COST PER YEAR TOTAL COST FOR 3 YEARS

|  |               |               | TOTAL COST F   | UK 3 IEAKS   |   |            |
|--|---------------|---------------|----------------|--|---|------------|
| ITEMS/LOCATIONS                          | COVERED FLOOR |               | SCOPE OF WORKS |  | COST ESTIMATES/ year / three ( years (inclusive of VAT) |            |
|  | Qty.          | Unit          | ACTIVITY       | FREQUENCY  | Unit Cost   | Total Cost |
| TERMITE CONTROL PROGRAM                  |               | <del></del> + |                |  |   |            |
| TERMITE CONTROL & EXTERMINATION PR       | JGRAN'I       | 1             | Į              |  |   | 1          |
| 1.0 LANDBANK Plaza Headquarters          |               | 1             |                |  |   |            |
| 1 1 All Floors, 36th to basement, except |               | 1             |                |  |   |            |
| Canteen(12/F), Exec. Lounge (34/F)       | 45            |               | Gen Termite    | Once/Year  |   |            |
| BoardRm/Ante-Rm/Lounge (34/F)            | 67,437.46     | sqm           | Control &      | Circulation of the circulation o |   |            |
| 1.2 Canteen (12/F)                       | 1,547.28      | sqm           | Extermination  |  |   |            |
| 1.3 Evecutive Lounge (34/F)              | 296.23        | sqm           |                |  |   |            |
| 1.4 Board Room/Ante-Room/Lounge (34/F)   | 337.38        | sqm           | Baiting        | once / mo  |   |            |
| 1,4 500/0 (100/)                         |               |               | Inspection     | Once / mo  |   |            |
| 2.0 Makati Business Center/Ayala Branch  |               |               | Gen Termite    |  |   |            |
| 2.1 Makati Business Center (Mezz.)       | 499.00        | sqm           | Control &      | OncoNear   |   |            |
| 2.2 Ayala Branch (G/F)                   | 610.31        | sqm           | Extermination  | Once/Year  |   |            |
| 2.2 Ayala Dialici (5). )                 |               |               | Baiting        | 1777   |   |            |
|  |               |               | Inspection     | once / mo  |   |            |
| 3.0 LBP West Avenue Branch               |               |               |                | Once/Year  |   |            |
| 3.1 3rd floor                            | 499.03        | sqm           | Gen Termite    | Unice/ rear  |   |            |
|  | 499.03        | sqm           | Control &      |  |   |            |
| 3.2 2nd floor 3.3 Ground floor           | 635.58        | sqm           | Extermination  |  |   | 1          |
| 3.3 Ground Hool                          |               |               | Baiting        | 1  |   |            |
|  |               |               | Inspection     | once / mo  |   |            |
| 4.0 LBP Warehouse                        |               |               |                | O-se Noor  |   |            |
| 4.1 Old Warehouse                        |               | 1             | Gen Termite    | Once/Year  |   |            |
| 4.1.1 Second Floor                       | 2,613.60      | sqm           | Control &      |  |   |            |
|  | 2,613.60      | 1             | Extermination  | 1  |   |            |
| 4.1.2 Ground Floor                       |               |               | Baiting        |  |   |            |
|  |               |               | Inspection     | once / mo  | <u> </u>  |            |
| 4.2 New Warehouse                        |               |               |                | 0  | _   |            |
| 4.2.1 Third Floor                        | 2,160.00      | sqm           | Gen Termite    | Once/Yea   |   |            |
| 4.2.2 Second Floor                       | 2,160.00      | ) sqm         |                | 1  |   | 1          |
| 4.2.3 Ground Floor                       | 2,160.00      |               | •              |  |   |            |
| 4.2.3 Ground Floor                       |               |               | Baiting        | <del> </del>   |   |            |
|  |               |               | Inspection     | once / m   |   |            |
| 5.0 LBP CONDOMINIUM UNITS (MARINA)       | 564.0         | o sqm         |                | Once/Yea   | ır  |            |
| 5.0 LBP CONDUMINATION ONLY (FIREMAN)     |               |               | Control &      |  |   |            |
|  |               |               | Extermination  | )  |   |            |
|  |               |               | Baiting        |  |   | _          |
|  |               | 1             | Inspection     | once / m   | 0   |            |
| Filining Pank                            |               |               |                |  |   |            |
| 6.0 Overseas Filipino Bank               | 616.0         | 0 sqm         | n Gen Termite  | Once/Ye  | ar  |            |
| 6.1 Second Floor                         | 810.0         |               | n Control &    |  |   |            |
| 6.2 Ground Floor                         | "             | Ι΄.           | Exterminatio   | n  |   |            |
|  |               |               | Baiting        |  |   |            |
|  |               |               | Inspection     | once / n   | 10  |            |
|  |               |               | TOTAL          | COST PER YE  | AR  |            |
|  |               |               | TOTAL CO       | ST FOR 3 YE  | ARS_  |            |

perised Annex 0-12

|   |                       |      |                      |             | COST ESTIMATE                     | CANCILISTVE of |
|---|-----------------------|------|----------------------|-------------|-----------------------------------|----------------|
| ITEMS/LOCATIONS   | COVERED FLOOR SCOPE ( |      | SCOPE OF             | WORKS       | COST ESTIMATES (INCLUSIVE of VAT) |                |
|   | Qty.                  | Unit | ACTIVITY             | FREQUENCY   | Unit Cost                         | Total Cost     |
| C. GENERAL REQUIREMENTS   | Q.y.                  |      |                      |             |                                   |                |
| a. Comprehensive General Liability Insurance ( a. CGLI coverage shall be the following: a.1 Bodily Injury Liability a.1.1 each person a.1.2 each accident a.1.3 each period of indemnity a.2 Property Damage Liability a.2.1 each person a.2.2 each accident a.2.3 each period of indemnity |                       | lot  | entire dur<br>the pr |             |                                   |                |
| a.3 Maximum Aggregate Limit:<br>The contract amount of the<br>project.  |                       |      |                      |             |                                   |                |
|   |                       |      | TOTAL COS            | FOR 3 YEARS | <u> </u>                          |                |

|  | SUMMARY OF BUDGETARY COST ESTIMATES . |
|--|---------------------------------------|
| A. PEST CONTROL PROGRAM B. TERMITE CONTROL PROGRAM C. GENERAL REQUIREMENTS |                                       |
|  | TOTAL PROJECT COST Php                |

perises Annex 0-13

| (Name and Addres | s of | the | service | provider) |
|------------------|------|-----|---------|-----------|

|                | 9  | SERVICE II                | REATME               | NI KEPUI                              | KI   |  |
|----------------|--|---------------------------|----------------------|---------------------------------------|--|--|
| Addre          | s Name:sss:s/Floors Covered:   |                           |                      |                                       |  |  |
| A.             | COMPREHENSIVE GENERAL PE   | ST CONTROL SERV           | ICES                 |                                       |  |  |
|                | ACTIVITY/SCOPE OF WORKS  | Frequency<br>of Treatment | Date of<br>Treatment | Last/Previous<br>Date of<br>Treatment | R  | EMARKS   |
|                | 1.0 General Pest Abatement<br>Program                                | 2x/month                  |                      |                                       |  |  |
|                | 2.0 Misting Method   | 2x/month                  |                      |                                       |  |  |
|                | 3.0 Gel Baiting Method   | once/3-month              |                      |                                       |  |  |
|                | 4.0 Rat Abatement Maint. Program                                     | once/3-month              |                      |                                       |  |  |
| В.             | TERMITE CONTROL & EXTERM   | INATION PROGRAM           | 1                    |                                       |  |  |
|                | ACTIVITY/SCOPE OF WORKS  | of Treatment              | Date of<br>Treatment | Last/Previous Date of Monitoring      | Date of<br>Inspection/<br>Monitoring   | REMARKS  |
|                | 1.0 General Termite Control Extermination Baiting Program            | & once/year               |                      |                                       |  |  |
| C.             | CHEMICALS USED:  1.0 For the Comprehensive                           | General Pest Contro       | ol Services          |                                       |  |  |
|                | 2.0 For the Termite Control 8  | & Extermination Pro       | ogram                |                                       |  |  |
|                |  |                           |                      |                                       | NACTOR OF A PARTY OF A | . tod bu                                       |
| Perf           | ormed by:  |                           |                      |                                       | Witnessed/Attes  | iteu by.                                       |
| (Prii<br>of ti | nt name, designation & signatur<br>he service provider's technician) | <br>e                     |                      |                                       | (Print name, de<br>of Client/Ba  | signation & signature<br>nnk's Representative) |
| Арр            | roved by:  |                           |                      |                                       | Confirmed by:  |  |
| (Pri           | nt name, designation & signatur<br>of the service provider)          | re .                      |                      |                                       | (Print name, de  | signation & signature<br>ne Head, FMD)         |

perises Annex D-14

(Name and Address of the service provider)

## AFTER TREATMENT SERVICE/INSPECTION REPORT

| lient          | s Name:  |                                  | Date of Inspection:                  |                 |
|----------------|--|----------------------------------|--------------------------------------|-----------------|
| ddre           |  |                                  | Time:                                |                 |
| reas           |  | ITROL CERVICES                   |                                      |                 |
| A.             | COMPREHENSIVE GENERAL PEST CON   | ITROL SERVICES                   |                                      |                 |
|                | FINDINGS   | Last/Previous Date of Inspection | Location/s                           | REMARKS         |
|                |  |                                  |                                      |                 |
|                |  |                                  |                                      |                 |
|                |  |                                  |                                      |                 |
|                |  |                                  |                                      |                 |
|                |  |                                  |                                      |                 |
| В.             | TERMITE CONTROL & EXTERMINATIO   | N PROGRAM                        |                                      |                 |
|                | FINDINGS   | Last/Previous Date of Inspection | Location/s                           | REMARKS         |
|                |  |                                  |                                      |                 |
|                |  |                                  |                                      |                 |
|                |  |                                  |                                      |                 |
|                |  |                                  |                                      |                 |
|                |  |                                  |                                      |                 |
|                | TO THE PROPERTY OF THE PROPERT |                                  |                                      |                 |
| C.             | COMMENTS/SUGGESTIONS:  |                                  |                                      |                 |
|                |  |                                  |                                      |                 |
| D.             | RECOMMENDATIONS:   |                                  |                                      |                 |
|                |  |                                  |                                      |                 |
|                |  |                                  |                                      |                 |
| Perf           | ormed by:  |                                  | Witnessed/Attested by:               |                 |
|                |  |                                  | (Print name, designation &           | signature       |
| (Pril<br>of ti | nt name, designation & signature<br>he service provider's technician)  | •                                | of Client/Bank's                     | Representative) |
|                |  |                                  | Confirmed by:                        |                 |
| App            | roved by:  |                                  | ·                                    |                 |
| (Pri           | int name, designation & signature  |                                  | (Print name, designation & of the He | signature       |
| ,              | of the service provider)   |                                  | ui uie ne                            | uu, iiiu)       |

Parison Annex D-15

#### Annex "E"

PROJECT :

One (1) lot – Supply of technical supervision, labor, materials and tools/equipment for the THREE (3) YEAR COMPREHENSIVE GENERAL PEST CONTROL SERVICES & TERMITE

CONTROL & EXTERMINATION PROGRAM of LANDBANK Plaza & LBP Satellite Offices.

COVERED PERIOD: MARCH 01, 2022 TO FEBRUARY 28, 2025

LOCATIONS:

a. LANDBANK Plaza Headquarters and LBP Satellite Offices

b. Makati Business Center/ Ayala Branch

c. LBP West Avenue Branch

d. LBP (Antipolo) Warehouses (Old & New Bldg.)

SUBJECT :

IMPLEMENTATION SCHEDULE

| DATE  | : MAY 17, 2021 |                         |                        |              |              |   |  |  |  |
|-------|----------------|-------------------------|------------------------|--------------|--------------|---|--|--|--|
| CALEN | DAR YEAR 2022  |                         |                        |              |              |   |  |  |  |
| 0,,,, |                |                         | DATE OF IMPLEMENTATION |              |              |   |  |  |  |
| No.   | MONTH          | 1ST WEEK                | 2ND WEEK               | 3RD WEEK     | 4TH WEEK     |   |  |  |  |
| 1.00  | MARCH          | March 5                 | March 12               | March 19     | March 26     |   |  |  |  |
| 2.00  | APRIL          | April 2                 | April 9                | April 16     | April 23     |   |  |  |  |
| 3.00  | MAY            | May 07                  | May 14                 | May 21       | May 28       |   |  |  |  |
|       | JUNE           | June 04                 | June 11                | June 18      | June 25      |   |  |  |  |
| 4.00  | JULY           | July 02                 | July 09                | July 16      | July 23      |   |  |  |  |
| 5.00  | AUGUST         | August 06               | August 13              | August 20    | August 27    |   |  |  |  |
| 6.00  | SEPTEMBER      | September 03            | September 10           | September 17 | September 24 |   |  |  |  |
| 7.00  | OCTOBER        | October 01              | October 09             | October 15   | October 22   |   |  |  |  |
| 8.00  |                | November 05             | November 12            | November 19  | November 26  |   |  |  |  |
| 9.00  | NOVEMBER       | December 03             | December 10            | December 17  | December 24  |   |  |  |  |
| 10.00 | DECEMBER       | Decembered              |                        |              |              |   |  |  |  |
|       | DAR YEAR 2023  | January 07              | January 14             | January 21   | January 28   |   |  |  |  |
| 1.00  | JANUARY        |                         | February 11            | February 18  | February 25  |   |  |  |  |
| 2.00  | FEBRUARY       | February 04<br>March 04 | March 11               | March 18     | March 25     |   |  |  |  |
| 3.00  | MARCH          |                         | April 08               | April 15     | April 22     |   |  |  |  |
| 4.00  | APRIL          | April 01                |                        | May 20       | May 27       |   |  |  |  |
| 5.00  | MAY            | May 06                  | May 13                 | June 17      | June 24      |   |  |  |  |
| 6.00  | JUNE           | June 03                 | June 10                |              | July 29      |   |  |  |  |
| 7.00  | JULY           | July 08                 | July 15                | July 22      | August 26    |   |  |  |  |
| 8.00  | AUGUST         | August 05               | August 12              | August 19    | September 30 |   |  |  |  |
| 9.00  | SEPTEMBER      | September 09            | September 16           | September 23 | October 28   |   |  |  |  |
|       |                |                         | 0-1-614                | October 21   | i octoberza  | 4 |  |  |  |

|       | ALICUICT      | l August 05 l | August 12    | Augusi 17    | August 20    |   |
|-------|---------------|---------------|--------------|--------------|--------------|---|
| 8.00  | AUGUST        | September 09  | September 16 | September 23 | September 30 |   |
| 9.00  | SEPTEMBER     | October 07    | October 14   | October 21   | October 28   |   |
| 10.00 | OCTOBER       | November 04   | November 11  | November 18  | November 25  |   |
| 11.00 | NOVEMBER      |               | December 16  | December 23  | December 30  |   |
| 12.00 | DECEMBER      | December 09   | December 16  | December 20  | Doggina      |   |
| CALEN | DAR YEAR 2024 |               |              | January 20   | January 27   |   |
| 1.00  | JANUARY       | January 06    | January 13   |              |              |   |
| 2.00  | FEBRUARY      | February 03   | February 10  | February 17  | February 24  |   |
|       | MARCH         | March 09      | March 16     | March 23     | March 30     |   |
| 3.00  |               | April 06      | April 13     | April 20     | April 27     |   |
| 4.00  | APRIL         | May 04        | May 11       | May 18       | May 25       |   |
| 5.00  | MAY           | June 08       | June 15      | June 22      | June 29      |   |
| 6.00  | JUNE          | July 06       | July 13      | July 20      | July 27      |   |
| 7.00  | JULY          |               | August 17    | August 24    | August 31    |   |
| 8.00  | AUGUST        | August 10     |              | September 21 | September 28 |   |
| 9.00  | SEPTEMBER     | September 07  | September 14 |              | October 26   |   |
| 10.00 | OCTOBER       | - October 05  | October 12   | October 19   |              |   |
| 11.00 | NOVEMBER      | November 09   | November 16  | November 23  | November 30  |   |
|       | DECEMBER      | December 07   | December 14  | December 21  | December 28  | 1 |
| 12.00 |               | 4,            |              |              |              |   |
|       | DAR YEAR 2025 | January 04    | January 11   | January 18   | January 25   |   |
| 1.00  | JANUARY       |               | February 08  | February 15  | February 22  |   |
| 2.00  | FEBRUARY      | February 01   | 1 GDIOGIY 00 | 1.02.34.7.10 |              |   |
|       |               |               |              |              |              |   |

Prepared by:

عرسمر

JOCELITO L. BANTUG PDS II, SCMD, FMD-FSU

-wnatu

CHARLOTTE D. GUMARU ENGINEER, FAD, FMD-FSU

Endorsed by: REECC

RODRIGO P. OLBES ADM, FMD-FSU

Reviewed by:

Acting ADC, SCMD-FSU

Relised Annex D-16

### CERTIFICATE OF APPEARANCE

| TO WHOM IT MAY CONCE                            | RN:   |
|---|---|
| This is to certifiy                             | that Mr, representing himself as, representing himself as, name of service provider's technician)   |
| the service technician of _                     | (name of contractor/service provider)  for the scheduled implementation of the Comprehensive  |
| (date)  | ces & Termite Control & Extermination Program.  |
|   | further that we did not allow the said service provider to enter the  |
|   | the bldg./office)   |
|   |   |
| b   |   |
| This certification of its billing without deduc | is issued to to support the processing to support the processing (name of contractor/service provider) tion for not performing the required services due to the above-cited |
| reasons which is beyond i                       |   |
| Given this                                      | of CY at  |
|   | Certified by:   |
|   | (Print name, designation & signature of authorized representative)  |
|   |   |
| Print name, designation & sign                  | ature of  |

Person Annex D-17

# LANDBANK OF THE PHILIPPINES FACILITIES MANAGEMENT DEPARTMENT FACILITIES SERVICES UNIT

## PERFORMANCE RATING EVALUATION FORM PEST AND TERMITE CONTROL SURVEY

|  | 4 | , 2-POOR, 1-N | 2 | 1   | TOTAL SCOR |
|--|---|---------------|---|---|------------|
|  | • |               |   |   |            |
| . No visible evidence of<br>nfestation of rodents,<br>ests/insects (crawling and |   |               |   |   |            |
| vina)  |   |               |   |   |            |
| Exterminated the all the dentified pest in the building.                         |   |               |   |   | _          |
| B. Properly accommodate and address our queries and                              |   |               |   |   |            |
| concerns  I. Rate the experience in  |   |               |   |   |            |
| lealing with service   |   |               |   |   |            |
| provider's technician  |   |               |   |   |            |
| representative   |   |               |   |   |            |
| 5. Rate overall satisfaction   |   |               |   |   |            |
| TOTAL  |   |               |   |   |            |
|  |   |               |   | RATING SCALE<br>17 to 20 – Excel<br>14 to 17 – Good<br>10 to 14 – Fair<br>5 to 10 – Needs | lent       |
| Suggest areas of improvement:  |   |               |   |   |            |
|  |   |               |   |   |            |
|  |   |               |   |   |            |